



2019 1st Place Winner | Karen McBride | *Winter Scene*

# Rocky Mountain Regional Juried Exhibition | 2020

March 5 - 30



www.carboncountypointgallery.org

carboncountypointgallery@yahoo.com

(406) 446-1370

Carbon County Arts Guild & Depot Gallery

Organized by

Rocky Mountain Regional Juried Exhibition | 2020

11 West 8th Street | P.O. Box 585  
Red Lodge, MT 59068



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Red Lodge, MT  
59068  
Permit no. 106



## 2020 JUROR

**Laurie Lee**

Laurie Lee's interest in art began at a very young age when her artistic mother fostered her interest into what would become Lee's passion and future career. The subject matter Lee paints usually involves western themes derived from living life out west. Laurie Lee's work has been featured in many publications including *Western Horseman*, *Art Talk*, and *Art of the West*.

She has shown her work in national art shows including the National Watercolor Society's Art Exhibition in Los Angeles, California; C.M. Russell Museum Art Auction in Great Falls, Montana; the Western Visions Show in Jackson, Wyoming; the *Cowgirl Up!* Exhibition in Wickenburg, Arizona, and the Buffalo Bill Art Show in Cody, Wyoming.

Lee was a Signature artist at the 2018 Art in the Beartooths annual fund-raiser for the Carbon County Arts Guild & Depot Gallery. In 2019, Lee received the prestigious Peter Fillerup Award at the Buffalo Bill Art Show.

## PROSPECTUS | 2020

**ELIGIBILITY** The RMRJE is open to residents of Montana, Wyoming, North Dakota, Colorado, New Mexico, Utah, and Idaho.

**ENTRIES** Oil, acrylic, watercolor, mixed media, drawings, and small 3-D sculptures are acceptable. No photographs, mixed media with photographs, computer generated artwork, prints, jewelry, or crafts are allowed. The Executive Director has the final decision over the acceptance of non-traditional artwork into the jury process. All works must be original, made by the artist, and executed within the last 5 years. 2-D image size cannot exceed 2'x3' (excluding frame). 3-D works cannot exceed 3'x3'x6' or weigh over 50 lbs. Artist may submit any number of pieces for jurying.

**ENTRY FEE** Entry fee is not refundable; \$30 for the first 3 entries and \$5 for each additional entry.

**MONETARY AWARDS** Cash awards are given to 1st, 2nd, 3rd, and People's Choice. Ribbons will be given for Honorable Mentions.

### IMAGE SUBMISSION GUIDELINES FOR THE JURY PROCESS

Images submitted must be in digital, jpeg format, and 300dpi. Do not submit slides, photographs, or the original pieces. Crop out all frames and mats and **do not** include identifying information directly on the image. Custom slide shows with special effects cannot be accepted.

The images can be sent to the Guild on CD, thumb drive or via Email. All images must have a file name that includes entry number, title, and artist name. The file name must correspond to the entry numbers on the entry form (example: 1\_Beautiful Day in the Neighborhood\_John Smith).

Complete the entry form and send it with payment and images to the address provided on the entry form. An appropriate size, self-addressed, padded mailer with enough postage must accompany your entry if you want the CD or thumb drive returned.

**EMAIL** All images must have a file name that includes the entry number, title, and artist name that corresponds to entry numbers on the entry form (example: 2\_A Far off Land\_Jane Lane). All entries need to be attached to a single email. The completed entry form can be scanned and attached to the email or the entry information can be included in the body of the email with the images. The final email cannot exceed 20 MB. Send the email to: carboncountyartsguild@yahoo.com with the SUBJECT line reading "ATTN-RMRJE Entries". Don't forget to send payment! Payment can be made by cash, check or credit card and must be received before the entries are prepared for the juror.

If entries do not meet the above guideline, the artist will be asked to resubmit in the proper format. Arts Guild staff will not manipulate received images in any way except to resize them for the juror. The juror and Arts Guild staff reserve the right of refusal if the quality of the delivered work differs from the image submitted to the juror.

**ACCEPTED ARTWORK** Artists will be notified via email of the juror's results. Work accepted for the exhibition must be labeled on the back with the entry number, artist name, title, medium, dimensions, retail price, and date created. 2-D artwork must have a secure wire in the back to be ready to hang. **No sawtooth hooks!**

**LIABILITY** The Carbon County Arts Guild & Depot Gallery will take all reasonable precautions to safeguard artwork. Artists may carry their own insurance. The Arts Guild is not responsible for loss or damage incurred during transport of artwork to and from the Guild.

**SALES** All pieces must be for sale. The Arts Guild manages all sales and receives a 40% commission on the retail price.

**SHIPPING** Upon notification of acceptance, work may be shipped or hand-delivered. Guild staff will make every effort to save shipping boxes for use in return of artwork. The artist is responsible for all delivery and return packing, insurance, and shipping costs. For help with return shipping, contact the Guild at the end of the exhibit. All returns will be managed by the local UPS/FedEx outlet at Junction 7. Please do not send additional funds to the Guild for return art shipping costs. These costs will be handled between the artist and Junction 7.

For more information, call the Arts Guild at (406) 446-1370 or send an email to: carboncountyartsguild@yahoo.com

**IMPORTANT DATES | 2020**

- JAN 31** Deadline for receipt of completed entry form, images, and fee
- FEB 8** Accepted artists notified by email
- FEB 22-28** Accepted artwork due at the Guild
- MAR 5** Exhibition opens to public
- MAR 14** Opening Reception 2-4 p.m.  
Awards Ceremony 3 p.m.
- MAR 30** Last day of exhibition
- MAR 31** Show down
- APR 1-4** Pick up artwork or make shipping arrangements

## ENTRY FORM

This entry form may be copied for additional submissions.

Complete this entry form. Submit entire form, images, and entry fee to:

**ATTN: RMRJE, Carbon County Arts Guild,  
P.O. Box 585, Red Lodge, MT 59068**  
or email to **carboncouthartsguild@yahoo.com**

**ARTIST INFORMATION** (Please Print)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

Entry Fee: Cash \_\_\_ Check \_\_\_ MC \_\_\_ Visa \_\_\_ DS \_\_\_ AmEx \_\_\_

CREDIT CARD:

Name on Card \_\_\_\_\_

Full Address \_\_\_\_\_

Signature \_\_\_\_\_

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ CVV# \_\_\_\_\_

Entry #1

Artist \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Image Size \_\_\_\_\_

Retail Price \_\_\_\_\_

Date Created \_\_\_\_\_

Entry #2

Artist \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Image Size \_\_\_\_\_

Retail Price \_\_\_\_\_

Date Created \_\_\_\_\_

Entry #3

Artist \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Image Size \_\_\_\_\_

Retail Price \_\_\_\_\_

Date Created \_\_\_\_\_

**ENTRY AGREEMENT**

Submission by CD, thumb drive, or email, if accepted, shall constitute an agreement on the part of the artist to comply with the conditions set forth in the prospectus. All decisions of the Carbon County Arts Guild & Depot Gallery and juror are final.

The artist releases CCAG, its assigns, licenses, affiliates, and legal representatives the irrevocable right to use images of art, portraits, photographs or video images in all forms and media and in all manners, including composite or distorted representations, for any and all purposes including advertising in all forms, for unlimited time, and waives the right to inspect or approve the finished product, including written copy, that may be created in connection therewith.

Signature \_\_\_\_\_ Date \_\_\_\_\_