



2018 1ST PLACE WINNER | Connie Herberg

# ROCKY MOUNTAIN REGIONAL JURIED EXHIBITION | 2019

March 2–30\*

\*Please note: the RMRJE has moved to the month of March instead of April



Sponsored by Carbon County  
Arts Guild & Depot Gallery  
(406) 446-1370  
carboncountyartsguild@yahoo.com  
www.carboncountypotgallery.org

Rocky Mountain Regional Juried Exhibition | 2019

11 West 8th Street | P.O. Box 585  
Red Lodge, MT 59068



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Permit no. 106



2019 JUROR  
HARRY KOYAMA

The juror for the 2019 exhibition is Harry Koyama, a lifelong resident of Montana, who has always had an interest in art. After graduating from Hardin High School, Koyama did his formal art training at Montana State University, Billings, earning an art degree in 1972. Since then, Koyama's award winning art has been shown and collected extensively. Originally a sculptor, Koyama turned to painting full-time so he could concentrate on his passion for impressionism, creating powerful artworks through the use of a palette knife and bold color scheme.

The subject matter in his paintings range from western wildlife and landscapes to Native American dancers. Lately, Koyama's work has included abstract painting with an emphasis on form, color, and texture. His work is represented in galleries throughout the Western states. In addition, the artist maintains a studio and gallery, Harry Koyama Fine Art, in Billings, Montana.

Koyama was the 2009 Signature Artist at the Art in the Beartooths (AIB) fund-raiser and a participant in the 2007, 2011, 2013, 2014, 2015, 2016, and 2018 AIB event.

## PROSPECTUS | 2019

**ELIGIBILITY** - The RMRJE is open to residents of Montana, Wyoming, North Dakota, Colorado, New Mexico, Utah, and Idaho.

**ENTRIES** - Oil, acrylic, watercolor, mixed media, drawings, and small 3-D sculptures are acceptable. No photographs, mixed media with photographs, computer generated artwork, prints, jewelry, or crafts are allowed. The Executive Director has final decision over the acceptance of non-traditional artwork into the jury process. All works must be original, made by the artist, and executed within the last 5 years. 2-D image size cannot exceed 2'x3' (excluding frame). 3-D works cannot exceed 3'x3'x6' or weigh over 50 lbs. Artist may submit any number of pieces for jurying.

**ENTRY FEE** - Entry fee is not refundable, \$30 for first 3 entries and \$5 for each additional entry.

**MONETARY AWARDS** - Awards are given to 1st, 2nd, 3rd, and People's Choice (ribbons will be given for Honorable Mentions).

**IMAGE SUBMISSION GUIDELINES FOR THE JURY PROCESS** - Images submitted must be in digital, jpeg format, and 300 dpi. Do not submit slides, photographs, or the original pieces. Crop out all frames and mats and do not include identifying information directly on the image. Custom slide shows with special effects cannot be accepted.

The images can be sent to the Guild on **CD** or via **EMAIL**:  
**CD** - Save all jpeg images to CD using their titles and the corresponding entry numbers from the entry form. Complete the entry form and send the form along with payment and CD to the address provided on the entry form. An appropriate size, self-addressed, padded mailer with enough postage must accompany your CD if you wish it returned.

may carry their own insurance. The Arts Guild is not responsible for loss or damage incurred during transport of artwork to and from the Guild.

**SALES** - All pieces must be for sale. The Arts Guild manages all sales and receives a 40% commission on the retail price.

**SHIPPING** - Upon notification of acceptance, work may be shipped or hand-delivered (see dates below). Guild staff will make every effort to save shipping boxes. However, staff will not save damaged boxes for use in return of artwork. The artist is responsible for all delivery and return packing, insurance, and shipping costs. For help with return shipping, contact the Guild at the end of the exhibit. All returns will be managed by the local UPS/FedEx outlet. Junction 7. Please do not send additional funds to the Guild for return shipping costs. These costs will be handled between the artist and Junction 7.

**INFORMATION** - For more information, call the Arts Guild at (406) 446-1370 or send an email to: carboncountyguild@yahoo.com

## IMPORTANT DATES | 2019

**JAN 7** Deadline for receipt of entries, complete entry form, and fee  
**FEB 1** Accepted artists notified by email  
**FEB 18-26** Accepted artwork due at Guild

**MAR 2** Exhibition opens to public

**MAR 9** Opening Reception, 2-4 p.m. | Awards Ceremony, 3 p.m.

**MAR 30** Last day of exhibition

**MAR 31** Show down; art must be picked up between April 1-6

If no return padded mailer accompanies your entry, the CD will be destroyed at the end of the exhibition.

**EMAIL** - Save all jpeg images on your computer with their titles and corresponding entry numbers from the entry form. Attach all images to one email only. The completed entry form can be scanned and attached to the email along with the images.

Or the entry form information can be written in the body of the email. The complete email cannot exceed 20 MB. Send the email to us at carboncountyguild@yahoo.com with the SUBJECT line reading "ATTN-RMRJE Entries". Don't forget to send payment! Payment can be made by cash, check or credit card and must be received before the entries are prepared for the juror.

If entries do not meet above guidelines, the artist will be asked to resubmit in proper format. Arts Guild staff will not manipulate received images in any way except to resize the images for the juror. The juror and Arts Guild staff reserve the right of refusal if the quality of the delivered work differs from the image submitted to the juror.

**ACCEPTED ARTWORK** - Artists will be notified via email of the juror's results. Work accepted for the exhibition must be marked with: artist name, title, medium, dimensions, retail price and date of execution. Each entry must also be marked with #1, #2, #3, etc. to correspond with the entry form. 2-D artwork needs a secure wire on the back to be ready to hang. **No sawtooth hooks!**

**LIABILITY** - The Carbon County Arts Guild & Depot Gallery will take all reasonable precautions for safeguarding artwork. Artists

## ARTIST INFORMATION (Please Print)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

Entry Fee: Cash \_\_\_\_\_ Check \_\_\_\_\_ MC \_\_\_\_\_ Visa \_\_\_\_\_ Discover \_\_\_\_\_ AmEx \_\_\_\_\_

Credit Card: \_\_\_\_\_

Name on Card \_\_\_\_\_

Full Address \_\_\_\_\_

Signature \_\_\_\_\_

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ CV# \_\_\_\_\_

## ENTRY AGREEMENT

Submission of CD or email, if accepted, shall constitute an agreement on the part of the artist to comply with the conditions set forth in the prospectus. All decisions of the Carbon County Arts Guild & Depot Gallery and juror are final.

The artist releases the CCAAG, its assigns, licenses, affiliates and legal representatives the irrevocable right to use pictures, images of art, portraits, photographs or video images in all forms and media and in all manners, including composite or distorted representations, for any and all purposes including advertising in all forms, for unlimited time, and waives the right to inspect or approve the finished product, including written copy, that may be created in connection therewith.

Signature \_\_\_\_\_  
Date \_\_\_\_\_

Entry #1

Artist \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Retail Price \_\_\_\_\_

Date of Execution \_\_\_\_\_

Entry #2

Artist \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Retail Price \_\_\_\_\_

Date of Execution \_\_\_\_\_

Entry #3

Artist \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Retail Price \_\_\_\_\_

Date of Execution \_\_\_\_\_

Entry #4

Artist \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Retail Price \_\_\_\_\_

Date of Execution \_\_\_\_\_